

Government of Himachal Pradesh  
Jal Shakti Vibhag

"NOTIFICATION"

In pursuance to Member Secretary, HPSPCB letter No. PCB/ (DL298) OA No. 265/2020-19187-90 dated 26.11.2020 Executive Engineer, JSV Division Solan is hereby deputed the representative on behalf of Jal Shakti Department for the compliance of order dated 23-11-2020 passed by the Hon'ble NGT in OA No. 265/2020 titled Ram Dutt V/s State of HP & ors. with immediate effect as per address & telephone numbers given below:

Sr. No.	Name and Designation of Representative	Address	Telephone Number	Mobile Number
1.	Er. Sumit Sood, Executive Engineer	Jal Shakti Division Solan	01792-223808	8988107860

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(Er. Naveen Puri)  
Engineer-in-Chief (JSV),  
Jal Shakti Bhawan,  
Shimla-05.

No. JSV-SE-(P&I-I) D-I-NGT (265/2020)/2020-21-2784-90 Dated : 4-01-2021

Copy forwarded for information please:

1. The Secretary (JSV) to the Govt. of Himachal Pradesh Shimla-01.
2. The Member Secretary (HPSPCB), Him Parivesh Bhawan Phase-III, Below BCS, New Shimla-09 w.r.t. his office letter no. referred as above.
3. The Chief Engineer (Shimla Zone) JSV, Jal Shakti Bhawan Shimla 05.
4. The Superintending Engineer, Jal Shakti Circle Solan.
5. Er. Sumit Sood, Executive Engineer, Jal Shakti Division Solan.
6. The in charge, Computer Cell, Jal Shakti Vibhag Shimla-05. A copy of notification be uploaded on the JSV website immediately.

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(Er. Naveen Puri)  
Engineer-in-Chief (JSV),  
Jal Shakti Bhawan,  
Shimla-05.

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535  
16/12/20



**H.P. STATE POLLUTION CONTROL BOARD**  
HIM PARIVESH, PHASE-III  
NEW SHIMLA-171009



2336

Date: 16-12-2020

No. PCB/(DL298)OA No.265/2020/- 19187-90 Dated: 26.11.2020

To  
Deputy Commissioner,  
District Solan, HP

**Subject:- Compliance of order dated 23-11-2020 passed by the Hon'ble NGT in OA No. 265/2020 titled Ram Dutt V/s Sate of HP &ors..**

Sir,

Please find enclosed herewith copy of order dated 23-11-2020 passed by Hon'ble NGT in the aforecited matter related to alleged operation of mining lease and Stone crusher in violation of environmental norms (reg. M/s Jagdamba Stone Crusher, Unit-II at Khasra Nos. 7, 65/6, 8, 28 village & Mausaa Kathali, Tehsil Kandaghat, Distt. Solan, H.P). wherein following directions has been passed:-

*".....3. To consider the matter objectively, we find it necessary to require a factual and action taken report from the State PCB and the Deputy Commissioner, Solan, with the State PCB being the nodal agency for coordination and compliance. The Committee may take inputs from the Irrigation and Public Health, Mining and other concerned departments and furnish a report within two months by email at [judicialngt@gov.in](mailto:judicialngt@gov.in) preferably in the form of searchable PDF/ OCR Support PDF and not in the form of Image PDF....."*

In this connection, Sh. Sharwan Kumar, Regional Officer, HPSPCB, Parwanoo (Mob. No. 94184-64008, E-mail [pebroparwanu@gmail.com](mailto:pebroparwanu@gmail.com)) will be the representative of the Board (Nodal Officer) to associate with your goodself in this matter. You are requested to fix an early date of joint inspection of the unit, so that factual and action taken report could be filed in the Hon'ble NGT well in time please.

(Encl: As above)

(Dr. Nipun Jindal)  
Member Secretary,  
HPSPCB-Shimla  
Tel. No. 0177-2673766

Copy forwarded to:-

1. The Engineer-in-Chief, Jal Shakti Vibhag, Jal Shakti Bhawan, Toutikandi Shimla- 171 005 with the request to depute the representative on behalf of Jal Shakti Department for the compliance of the aforesaid direction.

FR  
SEPCB  
15-12-20  
FR/EEDE  
SEPCB(11)  
16-12-2020

AG-D-1  
copy in compliance to  
17-12-2020  
JS(01)

P.T.O.

2. **The State Geologist, Department of Industries,** GoHP, Bemloi, Shimla, Himachal Pradesh 171001 with the request to depute the representative on behalf of Industries Department for the compliance of the aforesaid direction.
3. **The Sr. Environmental Engineer, HPSPCB, Parwanoo,** He shall act as Nodal Officer of HPSPCB and is directed to coordinate with Deputy Commissioner, Solan /other concerned departments and submit a factual and action taken report of the Committee to the Hon'ble NGT within stipulated time period, under intimation to this office.

*Nipun*  
26/11/20  
(Dr. Nipun Jindal)  
Member Secretary,  
HPSPCB-Shimla