

No.IPH-CTR-Water Rate/2019- 3779-3847
Himachal Pradesh
Irrigation & Public Health Department.

To

All the Chief Engineer(s),
Working Under IPH Department.

All the Superintending Engineer(s),
Working Under IPH Department.

Dated Shimla the 16th Jan 2019.

Subject: - Regarding rates of Water Supply in Rural Areas for
Commercial Usages.

Enclosed please find herewith a photocopy of letter received from Secretary (I&PH) to the Govt. of Himachal Pradesh Shimla-01, vide letter No-IPH-B(F) 10-3/2004-1-Part-1 dated 10-01-2019, vide which the necessary approval to enhance the consumption charges of Commercial user in rural Areas subject to minimum of Rs. 348/- per month w.e.f 01.04.2018 has been conveyed.

You are therefore, requested to take the appropriate action into the matter accordingly under intimation to this office please.

— sd —

Engineer-in-Chief,
I&PH Department,
Shimla -171001.

Copy to All the Executive Engineer (s) working under this department for information and similar necessary action please.

Copy to Nodal Officer Computer Cell of this office for information please. He is requested to upload this notification in the departmental website.

Engineer-in-Chief
I&PH Department
Shimla-171001.

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No. IPH-B(F)10-3/2004-I-Part-I
Government of Himachal Pradesh
Irrigation & Public Health Department

From: The Secretary (I&PH) to the
Government of Himachal Pradesh.

To: The Engineer-in-Chief,
I&PH Department, U.S. Club, Shimla-1.

Dated Shimla-171002, the 10/01/2019.

Subject :- Regarding rates of Water Supply in Rural Areas for
Commercial Usages.

Sir,

I am directed to refer to your letter No.IPH-CTR-Water Rates/2011-2017/2018-3358 dated 18-12-2018 on the subject cited above and to convey the approval of the Government to enhance consumption charges of Commercial user in Rural areas subject to minimum of Rs. 348/- per month w.e.f. 01-04-2018. This may be added in the revision of rates w.e.f. 1-04-2018 and ensure for future revision as per notification dated 15-06-2005.

Yours faithfully,

(D.D. Sharma)

Special Secretary (I&PH) to the
Government of Himachal Pradesh.

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14/01/2019

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