

**Government of Himachal Pradesh  
Irrigation and Public Health Department**

No. IPH (A) 2 (B) 2-110/2017

Dated Shimla-2 the

20<sup>th</sup> Sept, 2018

**NOTIFICATION**

In partial modification of this department's Notification of even number dated 08.08.2018, the Governor, Himachal Pradesh is pleased to extend the joining period of Sh. Kishori Lal, CHD upto 30.09.2018 and to order that the officer will join duties in IPH Zone Mandi (in O/o Chief Engineer (MZ), against vacancy, being caused due to retirement of present incumbent on 30.09.2018.

The officer shall submit his joining report at his new place of posting to this Department.

BY ORDER

**Devesh Kumar**

Pr. Secretary (IPH) to the  
Government of Himachal Pradesh

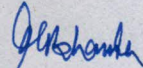
Endst. No. As above

Dated Shimla-2, the

20<sup>th</sup> 2018

Copy forwarded to the following for information and necessary action :-

1. The Engineer-in-Chief, IPH Department, H.P., Shimla-171001
2. All Chief Engineers, HP IPH Department
3. All the Concerned Superintending Engineers in HP I&PH Deptt.
4. The Sr. Deputy Accountant General,(A&E) Shimla-171003
5. The Accountant General(Audit), HP Shimla-171003
6. The concerned Officers.
7. Guard file/Personal file.

  
(O.P. Bhandari)

Deputy Secretary (IPH) to the  
Government of Himachal Pradesh  
Phone No. 2626097