

IMMEDIATE/DATE BOUND

No. Per(AP.B)B(15)-6/2012  
Government of Himachal Pradesh  
Department of Personnel  
Appointment-II

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Dated Shimla-171 002, 27<sup>th</sup> December, 2017

From

Addl. Chief Secretary (Personnel) to the  
Government of Himachal Pradesh

To

1. All the Administrative Secretaries to the Government of Himachal Pradesh
2. All Divisional Commissioners in H.P.
3. All Heads of Departments in H.P.
4. All Deputy Commissioners in H.P.
5. All the Chairman/Managing Directors/Registrars of Boards/Corporations/Government Universities/Autonomous Bodies in H.P.

Subject : Extension in service/ Re-employment to Government servants on attaining the age of superannuation - termination thereof.

Sir/Madam,

I am directed to invite your attention to the subject cited above and to say that it has been decided by the State Government that all extensions in service or re-employment granted to the Government servants after attaining the age of superannuation are hereby terminated without serving any notice. It may be ensured that all codal formalities in accordance with the prevailing rules / instructions be completed.

2. These instructions shall also be applicable to all Boards, Corporations and Autonomous Bodies etc.

3. You are requested to send compliance report showing the names of officers/officials whose services stand terminated, within a period of three days.

Yours faithfully,



(Tarun Shridhar)

27-12-2017

Addl. Chief Secretary (Personnel) to the  
Government of Himachal Pradesh  
Phone No. 0177 - 2622382

Immediate/Date Bound

HIMACHAL PRADESH  
IRRIGATION & PH DEPARTMENT

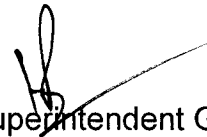
NO.IPHS-ES-I-EA-IV-Misc/2017:-

7531-7553

Dated:- 28-12-2017

Copy forwarded to all the Chief Engineers/Superintending Engineers working under this department for information and necessary action please. He is requested to send the requisite information through return fax today.

Copy forwarded to the Supdt. Gr. I ES-II/Supdt. Gr.II-Es-III for information and similar action.

  
Superintendent Gr.I (Es-I)  
IPH Department,  
01 U.S. Club, Shimla-1