

Government of Himachal Pradesh  
Irrigation & Public Health Department

No.IPH-A-2(B)43/2015-Vol.II

Dated Shimla-171002,

24-03-2017

**NOTIFICATION**

On the recommendations of HP Public Service Commission, the following candidates were appointment as Assistant Engineer (Civil) on contract basis vide this Department's notification of even number dated 1.2.2017:-

- 1 Ms. Pallavi Abrol, Assistant Engineer, IPH Division, Chamba.
- 2 Sh. Vivek Sharma, Assistant Engineer, O/o ENC (IPH), Shimla.
- 3 Sh. Ashish Chaudhary, Assistant Engineer, IPH Circle, Una.
- 4 Sh. Amit Kumar Choudhary, Assistant Engineer, IPH Division, Shahpur.
- 5 Sh. Jitesh Kumar, Assistant Engineer, O/o ENC (IPH), Shimla.
- 6 Sh. Raj Kumar Assistant Engineer, Hydrology Division, Shimla.
- 7 Sh. Abhishek Bhatia, Assistant Engineer, IPH Circle, Dharmshala.

2. The above orders were issued on provisional basis subject to verification/clearance of their character and antecedents.

3. Now, on the basis of verification/clearance of their character and antecedents in respect of above officers from the concerned agency, the Governor, Himachal Pradesh, in exercise of the powers vested in him under Rule-15-A of Himachal Pradesh, Irrigation and Public Health Department, Assistant Engineer (Civil), Recruitment and Promotion Rules, 2010 is pleased to confirm the appointment orders of the above Assistant Engineers.

BY ORDER

ANURADHA THAKUR  
Principal Secretary (IPH) to the  
Government of Himachal Pradesh

Endst. No. As above

Dated Shimla-171002, 24-03-2017

**Copy to the following for information:-**

1. The Secretary, HP Public Service Commission, Nigam Vihar Shimla for information with reference to letter No.3-22/2015(PSC (R-II) dated 29<sup>th</sup> November, 2016.
2. The Engineer in Chief, IPH Department, US Club, Shimla-1.
3. All the Chief Engineers, IPH Zone, in HP IPH Department.

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4. All the Superintending Engineers in HP IPH Department.
5. Concerned Executive Engineers.
6. The Accountant General (Audit), HP Shimla-171003.
7. The Accountant General (A&E), HP Shimla-171003.
8. All concerned Engineers.
9. Copy of personal files/Guard file.

*M. Jassal*

(Man Mohan Jassal)  
Deputy Secretary (IPH) to the  
Government of Himachal Pradesh  
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