

No.IPH-SE-P&-II-EE-GWA/2016-17:-

64-87

**Himachal Pradesh
I&PH Department**

Dated the Shimla-9.

13th April 2017

To

1. The Principal Chief Conservator,
Forests Department, Shimla-1. Member
2. The Director of Industries,
Himachal Pradesh, Shimla-9. Member
3. The Director,
Rural Development and Panchayati Raj,
Shimla-9. Member
4. The Director,
Agriculture Department, Himachal Pradesh,
Shimla-5. Member
5. The Head, Remote Sensing Cell,
Himachal Pradesh Shimla-9. Member
6. The Member Secretary,
Pollution Control Board, Himachal Pradesh,
Shimla-9. Member
7. Chairman H.P. State,
Electricity Board, Himachal Pradesh,
Shimla Member
8. The Regional Director,
Central Ground Water Board,
Himachal Pradesh, Dharamshala. Member
9. Sh C.L. Sood,
Chief Engineer, IPH (Retd.)
42, The Mall Shimla-1 Member
(Non Official)
10. Sh Ravel Singh,
Registrar, IPH (Retd.)
Vill. Ghanala, P.O. Sandhole
Tehsil Sarkaghat Distt. Mandi H.P. Member
(Non Official)
11. Sh Harbans Lal,
Ex. MLA (Jwali) V.P.O. Soldha
P.O. Trilokpur Tehsil Jwali,
Distt. Kangra H.P. Member
(Non Official)

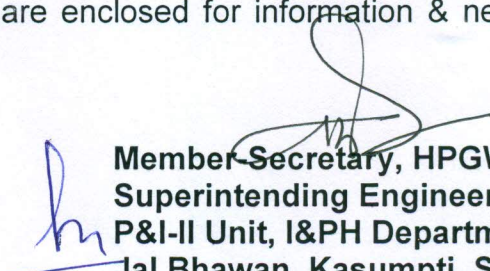
- 12. Sh Ram Singh,
Ex. President and Member Nagar
Parishad Kullu, Himalya Cap House,
Akhara Bazar, Distt. Kullu H.P. Member
(Non Official)
- 13. Sh Darshan Lal,
Executive Engineer (Retd.)
VPO Kolar, Poanta Sahib,
Distt. Sirmour H.P. Member
(Non Official)

Subject:- Minutes of 26th Meeting of Sub-Committee Himachal Pradesh Ground Water Authority to process the applications received for registration/grant of permits under section 7 & 8 of the Act.

A Sub-Committee was constituted to process the applications received for registration of the existing users and permit to be issued to the new users under section 7 & 8 of Himachal Pradesh Ground Water Act, 2005, in the 2nd meeting of HPGWA held on 20th of March, 2010.

The 26th meeting of the Sub-Committee was held on 11th April, 2017 under the Chairmanship of Member Secretary HPGWA-cum-Superintending Engineer, P&I-II Jal Bhawan, Kasumpti Shimla-9. The minutes of meeting are enclosed for information & necessary action please.


Encl:- As above.


**Member-Secretary, HPGWA-cum-Superintending Engineer,
 P&I-II Unit, I&PH Department,
 Jal Bhawan, Kasumpti, Shimla-9.**

Copy to Chairman H.P. Ground Water Authority Cum Engineer-in-Chief, I&PH Department, U.S. Club, Shimla-1 a/w minutes of meeting for information please.

Copy to the Executive Engineers, I&PH Division, **Nahan, Paonta, Solan, Nalagarh, No-I Una, No-II Una, Nurpur, Jawali & Indora** a/w minutes of meeting for information. They are directed to **take appropriate immediate necessary action** as approved in the Sub-Committee (HPGWA) meeting for each case pertaining to their Division.

Copy to Sr. Hydrogeologist, G.W.O, I&PH Department, Una a/w minutes of meeting for information & further necessary action.


**Member-Secretary, HPGWA-cum-Superintending Engineer,
 P&I-II Unit, I&PH Department,
 Jal Bhawan, Kasumpti, Shimla-9.**

