

**GOVERNMENT OF HIMACHAL PRADESH
IRRIGATION & PUBLIC HEALTH DEPARTMENT**

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No. IPH(A)2(B)1-5/2016 Dated Shimla-171002, the 7-11-2016

NOTIFICATION

The Governor, Himachal Pradesh, is pleased to appoint following Junior Engineer(s) (Civil) to officiate as Assistant Engineer (Civil) in the Pay Band of Rs. 15,600-39,000/- Plus Grade Pay of Rs. 5,400/- with immediate effect, in the public interest, till further orders :-

<u>Sr. No.</u>	<u>Name S/Sh.</u>	<u>Date of Birth</u>
DIPLOMA HOLDER		
1.	Rajesh Kumar	4.6.1971
2.	Prakash Chand	2.1.1971
3.	Mehboob Ali	1.5.1972

2. The Governor, Himachal Pradesh is further pleased to order the posting of above Assistant Engineers (Civil) in the IPH Department with immediate effect in the public interest:-

<u>Sr. No.</u>	<u>Name of Assistant Engineer</u>	<u>Place of posting</u>
1.	Rajesh Kumar	IPH Circle, Rohru against vacancy.
2.	Prakash Chand	IPH Circle, Reckongpeo against vacancy.
3.	Mehboob Ali	Mech. Sub Division, Dhalli against vacancy under GWS&SC under MC Shimla on secondment basis.

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3. **All the above Assistant Engineers are directed to join at their new place of posting within a week's time positively from the date of issue of this Notification.**

BY ORDER

ANURADHA THAKUR
Secretary (IPH) to the
Government of Himachal Pradesh

Endst. No. As above. Dated: Shimla-2 the 7-11-2016
Copy for information and necessary action is forwarded to:-

1. The Additional Chief Secretary (Urban Development) to the Government of Himachal Pradesh, Shimla-171002
2. The Engineer-in-Chief, IPH Department, Shimla-171001
3. The Engineer-in-Chief(Project) IPH Department, Fatehpur.
4. All the Chief Engineers in HP IPH Department
5. The Director, Urban Development Department, HP, Shimla
6. The Accountant General (Audit), HP Shimla-171003.
7. The Accountant General (A&E), HP Shimla-171003.
8. The Deputy Commissioner, Kinnaur at Reckong-Peo, H.P.
9. The Commissioner, Municipal Corporation, Shimla-171001.
10. The Secretary, H.P. Public Service Commission, Shimla-171002 with reference to his letter No. 8-1/97-PSC-Part dated 6.9.2016.
11. The Controller, Printing and Stationary, H.P. Government Press for publication in the H.P. Rajpatra.
12. All the concerned Superintending Engineers in IPH Department, H.P.
13. All the concerned Executive Engineers in H.P.
14. All the concerned officers.
15. Guard file/ personal file.

M. Jassal

(Man Mohan Jassal)
Under Secretary (IPH) to the
Government of Himachal Pradesh
Phone No.0177-2628482