

URGENT

Himachal Pradesh
I &PH Department

No IPH-SE(P&I)-LO-Review Meeting/2016- 244-60 Dated:- 12-04-2016
To

All the Chief Engineers,
Under IPH Department.

Subject:- Regarding Zone wise Review of all Drinking Water Supply Schemes in the State to be held during 20 – 23rd April 2016.

Please refer to correspondence resting with this office letter No IPH-PH-WA-II Video Conference/2016-228-50 dated 8.04.2016. In this regard it is informed that the following issues shall also be discussed in the meeting and information may please be prepared and sent to this office by 16.04.2016 positively:

Status of coverage of habitations @ 40 LPCD as on 1.04 2015 and 1.03.2016 is as under:

Total no of habitations	No of Habitations with population coverage >0 and <25%	No of Habitations with population coverage >25 and <50%	No of Habitations with population coverage >50 and <75%	No of Habitations with population coverage >75 and <100%	No of Habitations with population coverage 100%
As on 1.04.2015 @ 40 LPCD					
53604	304	2966	4872	5004	40458
As on 1.03.2016					
53604	238	2652	4467	4634	41613

All balance >0 and <25% category habitation (238 as on 1.03.2016) are to be covered in the current financial, as already conveyed. Status of approval of proforma estimate, A/A & E/S of these habitations should be intimated. Status of proforma estimate for >25 and <50% category habitations should also be intimated.

1) Tentative target for the year 2016-17 are as under:

S No	Name of Zone	Tentative Target after AAP Discussion at New Delhi			
		No of Habitations with population coverage >0 and <25% @ 40 LPCD	Habitations under Sansad Adarsh Gram Yojna	No of Habitations with coverage >25 and <50	Total Target
1	Shimla Zone	82	21	371	474
2	Hamirpur Zone	20	1	166	187
3	Mandi Zone	115	0	437	552
4	Dharamshala Zone	21	8	58	87
	Total	238	30	1032	1300

Further distribution of target Division / Circle wise keeping in view the priority as per the Guideline / GoI instruction be prepared and intimated.

2) Sansad Adarsh Gram Yojna (SAGY)

Status of Rural Habitations (SAGY) Panchyats w.r.t Drinking Water Supply as on 1.04.2015

S.No	District	SAGY Gram Panchyats	SAGY Village	Total Habitations under SAGY	Fully covered Habitations	Partially covered Habitations	Target for the year 2016-17
1	Bilaspur	1	5	8	7	1	1
2	Chamba	1	6	19	11	8	8
3	Shimla	1	18	37	16	21	21
	Total	3	29	64	34	30	30

All balance SAGY habitation (30 PC habitations as on 1.03.2015) are to be covered in the current financial before August 2016. To expedite the process, schemes can be sanctioned by the Principal Secretary / Secretary / Competent authority of the state which can later be ratified by State Level Scheme Sanctioning Committee (SLSSC). Status / Action Plan for these habitations be intimated.

3 Status of Water Supply Schemes/ Hand pumps handed over to PRIs for O&M.

S.No	District	Total No of Completed Water Supply Schemes	No. of Water Supply Schemes Handed over to PRIs as per field information	No of Water Supply Schemes Handed over to PRIs as Per On Line Entries by Field offices	No of Hand pumps Handed over to PRIs as per field information (Total Hand Pumps 33374)
		9393	2476	1875	17859

Division-wise / Circle-wise status of Water Supply Schemes /Hand pumps handed over to PRIs should be intimated.

4 Individual Households with PWS Connections

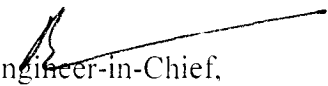
Status of Individual Household water connection

S.No	District	Total No House Hold As on 1.04.2015	No of House Holds connection as per IMIS	No of House Holds connection as per Physical report
		1343358	577245	776271

Division-wise / Circle-wise status of Individual Household water connection should be intimated:


You are therefore directed to send the information through e-mail to this office by 16.04.2016 positively.

DA:- As Nil


 Engineer-in-Chief,
 IPH Department,
 U.S. Club Shimla-1.

Copy to Secretary, IPH to the Govt. of Himachal Pradesh for information please.

Copy to All the Superintending Engineers under IPH Department for information & similar necessary action .


 Engineer in- Chief,
 IPH Department,
 U.S. Club Shimla-1.