

"NOTIFICATION"

In pursuance to Additional Chief Secretary(IPH) letter no. IPH-B(A)4-2/2011 dated 20.08.2015 and Secretary (AR) to the Government of Himachal Pradesh letter No. PER (AR)C(15) 1/2015 dated 04.08.2015, Superintending Engineer (Works), I&PH Department , U.S. Club Shimla-1 is hereby nominated as Nodal Officer of the Public Authority for the purpose of implementation of Public service Guarantee Act in I&PH Department with immediate effect as per address & telephone numbers given below :

Sr. No.	Name & Designation of Nodal Officer.	Address	Telephone Number.	Mobile Number.
1.	Er. Sushil Justa, Superintending Engineer (Works)	Head Office, I&PH Department U.S. Club Shimla-1.	01772655262	9418300056

(Er. R.K. Kanwar)
Engineer-in-Chief,
I&PH Department,
U.S. Club, Shimla-171001.

No.: IPH-SP-III-HPPSGA-Vol-II/2015-3606-90 Dated: 23-9-15

Copy forwarded for information please:

1. The Additional Chief Secretary (IPH) to the Govt. of Himachal Pradesh w.r.t. his office letter no. referred as above.
2. The Secretary (AR) to the Government of Himachal Pradesh w.r.t. his office letter no. referred as above
3. All the Head Of Departments in HP.
4. All The Chief Engineers I&PH Department H.P.
5. Er. Sushil Justa, Superintending Engineer (W), IPH Deptt. U.S. Club Shimla-1.
6. The Registrar (IPH) Department, U.S. Club Shimla-1 H.P.
7. All the Superintending Engineers, I&PH Department H.P.
8. All the Executive Engineers of I&PH Department H.P.
9. The Incharge, Computer Cell, I&PH Deptt. Shimla-1. A copy of notification may be uploaded on the IPH Deptt. website immediately.

(Er. R.K. Kanwar)
Engineer-in-Chief,
I&PH Department,
U.S. Club, Shimla-171001.
Telephone No: 01772658886
E-Mail: hprrq@rediffmail.com

"SAVE WATER SAVE LIFE"

For water complaints please Contact on Toll free No.:1800-180-8009.