

NOTICE INVITING OFF-LINE TENDER

Government of Himachal Pradesh
Irrigation & public Health department
TENDER NOTICE

Telephone No. 01783264437
Fax:- 01783264437

E-Mial:- iphnerwa@gmail.com
Website:- <https://hpiiph.org>

Of-line bids on Item rate basis are invited by the Executive Engineer, I&PH Division Nerwa, on behalf of Governor of Himachal Pradesh, in off-line tendering process in two covers for the under mentioned work from the contractors/firms of appropriate class enlisted with Himachal Pradesh I&PH Department, Central/ State Govt. departments or Govt. Undertakings:

Description of works	Estt. cost	Earnest Money	Time	Cost of form
I&PH Minister announcement for R/M of GWSS Chopal town Tehsil Chopal Distt. Shimla (H.P) (SH:-C/O Storage tank of 1,50,000 ltr Cap)	354946/-	7099/-	2 months	250/-
I&PH Minister announcement for R/M of GWSS Chopal town Tehsil Chopal Distt. Shimla (H.P) (SH:-C/O 2 No Storage tank of 50,000 ltr Cap each)	350657/-	7013/-	2 months	250/-


The key dates for tenders are as under:-

A	Last date of sale of tender	11.09.2019 up to 04:00 PM
B	Last date of submission of tender	12.09.2019 up to 03:00 PM
C	Date of opening of Bid	12.09.2019 on 3:30 PM

Terms and conditions:-

1. The earnest money only in the shape of National Saving Certificate /Term Deposit Account/Fixed deposit Receipt (FDR) of any Nationalized Bank duly pledged in Favour of Executive Engineer, IPH Division Nerwa.
2. Certificate of registration with I&PH Department, appropriate class and latest renewal thereof.
3. GST, PAN No, EPF No, Income tax, & latest clearance certificate thereof.
4. GST Shall be deducted as per latest Govt. notification.
5. **The Contractor/ firm Should have successfully executed at least one similar nature of work i.e. 50% (in Ltr) Cap of Tank.**

Any queries/clarification regarding tender can be obtained on e-mail of the divisional office under e-mail address i.e. iphnerwa@gmail.com or Phone No. 01783264437.


Executive Engineer,
I&PH Division Nerwa.
Dated: 21.08.2019

No. IPH-ND-CB-Tender/NIT/2019-20/-4051-4100

Copy forwarded to the following for information:-

1. The Engineer-in-Chief I&PH Department US Club Shimla -171001.
2. The Chief Engineer, (S) I&PH Department US Club Shimla 171001.
3. All the Assistant Engineers working under this Division.
4. The President Secty. Contractor association Shimla
5. NOTICE BOARD of this office.


Executive Engineer,
I&PH Division Nerwa.