

NOTICE INVITING TENDERS

The Executive Engineer, Jal Shakti Division Chauntra invites tenders on behalf of Governor of Himachal Pradesh from approved eligible contractors for the following work(s) through offline process:-

Name of work 1:-Setting up of Sub Divisional Level water testing Laboratory at Lad Bharol District Mandi H.P

Estimated cost:- 3,43,336/-

Earnest Money:- 6,876/-

Time of completion:- Three Month

Cost of form:- 250/-

Last date of sale of tender form from divisional office: 30.10.2020 upto 11.00 AM. The tender shall be received on 30.10.2020 till 3.00 PM and shall be opened on the same day at 3.00 PM in presence of tendered or their authorized representative.

The tender detailed conditions can be obtained from the website WWW.hpiph.org and tender form from office of Executive Engineer, JS Division Chauntra upto date specified above after showing of the documents as mention **Sr. No.1 to 4 of Term and condition.**

Term and condition

Note: - Following documents are required at the time of submission of tenders forms, tenders received without following documents will summarily be rejected.

1. Copy of Enlistment/renewal of contractor in appropriate class with JS department.
2. The earnest money in shape of Demand Draft or NSC in any post office of H.P or FDR or any nationalized bank duly pledged in favour of Executive Engineer, JS Division Chauntra, Distt. Mandi. Exemption of EMD shall be allowed.
3. Copy of GST Registration certificate & Copy of Pan No.
4. The contractors/Firm must quote their rates in words as well as in figures.
5. Telegram, emailed or tenders through Fax shall not be accepted.

Executive Engineer
JS Division Chauntra.

No. JS-EE-CTR-ES-Tender-NIT/2020-

Copy forwarded to:-

1. The Engineer in Chief Jal Shakti Vibhag Shimla.
2. The Chief Engineer (MZ) Jal Shakti Vibhag, Mandi.
3. All the Superintending Engineers/E.E's under Jal Shakti Vibhag. in HP.
4. All the Assistant Engineers, under Jal Shakti Vibhag Mandi.
5. All the contractors whose list maintained by this office.
6. All the Head of Branches of this office.
7. Notice Boards.

Dated:-

Executive Engineer
JS Division Chauntra.