

**HIMACHAL PRADESH  
IRRIGATION AND PUBLIC HEALTH DEPARTMENT**

**NOTICE INVITING TENDER**

Sealed item rate tender on form No. 6 & 8 are hereby invited for and on behalf of the Governor of HP by the Executive Engineer, I&PH Division, Ghumarwin for the following works from the approved and eligible contractors enlisted in I&PH Department so as to reach in this office on or before 21-11-2018 up to 3.00 PM and will be opened on the same day at 3.30 PM in the presence of intending contractors or their authorized representatives. The tender forms can be had from this office against cash payment (non refundable) up to 4.00 PM on 20-11-2018. The rates in the tender form will be filled in words and figures failing, which the tender will be rejected. The tender documents also uploaded on the departmental website and can be down loaded at [www.hpiph.org](http://www.hpiph.org). [which](#) shall required to be issued from this office on dated 20.11.2018 up to 4.00PM.

The Earnest money in the shape of National Saving Certificate / Time Deposit Accounts / Saving account in any of the Post office in Himachal Pradesh duly pledged in favour of the XEN must be accompanied with each tender. Conditional tenders and the tenders received without earnest money will summarily be rejected. The tender may bring the latest income tax clearance certificate and registration with HP sale tax department with latest clearance certificate and renewal of enlistment and GST Nos and EPF Nos. The Executive Engineer reserves the right to reject any tender without assigning any reasons. The offer of the tender will be kept open for 120 days. **Note: Other conditions are as per schedule of quantity.**

Sr. No	Name of work	Estimated cost	Earnest Money	Cost of form	Time allowed
1	Operation of LWSS Kalol Tal Bharari in Tehsil Jhandutta Distt.Bilaspur for 6 months (i..e. 180 days)	337193	6745	250/-	6 Months

Executive Engineer,  
I&PH Division, Ghumarwin  
Dated: 9-11-2018

NO: IPH-IDG-CB-NIT-2018-19-12755-95  
Copy forwarded to the following for information:-

1. Engineer-in-Chief IPH Department US Club Shimla-1.
2. All the Chief Engineer under IPH in HP.
3. All the Superintending Engineer under IPH in HP.
4. All the Executive Engineer, under IPH in HP.
5. All the Assistant Engineer, under IPH in HP.
6. Various Contractor/ Suppliers/ N.B and all Head of the Branches.

Executive Engineer,  
I&PH Division, Ghumarwin.