

Himachal Pradesh  
Irrigation cum Public Health Department


**NOTICE INVITING TENDER.**

Short term off-line tender on form 6 & 8 is hereby re-invited for the following work & Contractor/Firm of appropriate class enlisted with I&PH Department will eligible for participating in the tender on behalf of Governor of Himachal Pradesh , so as to reach in this office on or before 30.06.2018 up to 11.00 A.M. and same will be opened on the same day at 11.30A.M.in presence of intending Contractor/Firm or their authorized representative who may wish to be present at the time of opening of the tender. The tender documents can be had from this office on or before 29.06.2018 up-to 4.00 P.M. Conditional /Telegraphically tender will not be entertained . The earnest money will be received at the time of application in the shape of NSC/Time Deposit (FDR) duly pledged in the name of Executive Engineer, Phina Singh Medium Irrigation Project Division,Sadwan in Tehsil Nurpur Distt.,Kangra H.P. The cost of tender form shall also be deposited at the time of application in shape of cash or demand draft in favour of Executive Engineer, PSMIP Division,Sadwan in Tehsil Nurpur . If ,the tender cost or earnest money is not deposited at the time of application , failing which the tender shall not be opened & liable to be rejected. The undersigned reserves the right to accept or reject the tender without assigning any reasons. If, it happens to be holiday on the date of opening of tender, then the tender shall be opened on the next working day.

Sl.No.	Name of Work	Estimated cost.	Earnest money	Time limit.	Cost of tender form.
1.	C/O Phina Singh Medium Irrigation Project in Tehsil Nurpur Distt.,Kangra. (SH:Supplying of labour for watch and ward of SubDivision Office at <b>Ladori</b> /and other work entrusted by the department (6Nos. Beldars and 2 Nos.Chowkidars for 12months.).	432184/-	8644	Twelve Months.	250/-
2.	C/O Phina Singh Medium Irrigation Project in Tehsil Nurpur Distt.,Kangra. (SH:Supplying of labour for watch and ward of Divisional Office at <b>Sadwan</b> /and other work entrusted by the department (1No.Patwari and 1 No.Sweeper (Part time) & 4Nos Chowkidar for 12months.).	333993/-	6680/-	Twelve Months.	250/-

**Terms and Conditions:-**

- 1.The Contractor/Firm required to be registered with IPH Department.
- 2.The work should be executed as per IPH/PWD Specification & to the entire satisfaction of the Engineer-in-Charge.
- 3.The Contractor shall maintain attendance register of the labour supplied by him .
- 4.The tender form shall only be issued to those Contractor/Firm who have attached copy of registration/renewal letter , & Earnest money with their application.
- 5.The Contractor will be fully responsible for any loss to Departmental property of any negligency by the person deployed
- 6.Other terms and conditions as per NIT/Tender documents shall be followed strictly.

  
Executive Engineer,  
PSMIP Division,Sadwan  
Tehsil, Nurpur.

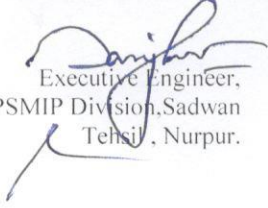
No.EE/PSMIP/SDN/Tender notice/2018 :

519-29

Dated :- 19/06/2018

Copy forwarded to the following for information:-

- 1.The Engineer-in-Chief,I&PH Department,Shimla-1
- 2.The Chief Engineer(DZ), I&PH Department ,Dharamshala.
- 3.The Superintending Engineer, I&PH Circle,Nurpur.
- 4.All the AE's under this division for information.
- 5.All head of branches in this office .
- 6.Notice board of this office.

  
Executive Engineer,  
PSMIP Division,Sadwan  
Tehsil , Nurpur.

Himachal Pradesh  
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2.	C/O Phina Singh Medium Irrigation Project in Tehsil Nurpur Distt.,Kangra. (SH:Supplying of labour for watch and ward of SubDivision Office at <b>Suliali</b> /and other work entrusted by the department (6Nos. Beldars and 2 Nos.Chowkidars for 12months.).	446780/-	8936/-	Twelve months	250/-

**Terms and Conditions:-**

- 1.The Contractor/Firm required to be registered with IPH Department.
- 2.The work should be executed as per IPH/PWD Specification & to the entire satisfaction of the Engineer-in-Charge.
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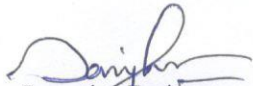
  
Executive Engineer.  
PSMIP Division,Sadwan  
Tehsil, Nurpur.

No.EE/PSMIP/SDN/Tender notice/2018 : 464-473

Dated :-12/06/2018

Copy forwarded to the following for information:-

- 1.The Engineer-in-Chief,I&PH Department,Shimla-I
- 2.The Chief Engineer(DZ), I&PH Department ,Dharamshala.
- 3.The Superintending Engineer, I&PH Circle,Nurpur.
- 4.All the AE's under this division for information.
- 5.All head of branches in this office .
- 6.Notice board of this office.

  
Executive Engineer,  
PSMIP Division,Sadwan  
Tehsil , Nurpur.