

NOTICE INVITING OFF-LINE TENDER

Government of Himachal Pradesh
Irrigation & public Health department

TENDER NOTICE

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Website:- <https://hpiph.org>

Of-line bids on Item rate basis are invited by the Executive Engineer, I&PH Division Nerwa, on behalf of Governor of Himachal Pradesh, in off-line tendering process in two covers for the under mentioned work from the contractors/firms of appropriate class enlisted with Himachal Pradesh I&PH Department, Central/ State Govt. departments or Govt. Undertakings:

S. No	Description of works	Estt. cost	Earnest Money	Time	Cost of form
1	R/M of GWSS Chopal town Tehsil Chopal Distt. Shimla (H.P) (SH:-Jackting/Balooning of water storage tank (i) 100000 Ltr cap Near civil Hospital (ii) 31900 Ltr cap. Near Forest Rest House)	338897/-	6778/-	2 months	250/-

The key dates for tenders are as under:-

A	Last date of sale of tender	13.08.2019 up to 04:00 PM
B	Last date of submission of tender	14.08.2019 up to 03:00 PM
C	Date of opening of Bid	14.08.2019 on 3:30 PM

Terms and conditions:-

1. The earnest money only in the shape of National Saving Certificate /Term Deposit Account/Fixed deposit Receipt (FDR) of any Nationalized Bank duly pledged in Favour of **Executive Engineer, IPH Division Nerwa.**
2. Certificate of registration with I&PH Department, appropriate class and latest renewal thereof.
3. GST, PAN No, EPF No, Income tax, & latest clearance certificate thereof.
4. GST Shall be deducted as per latest Govt. notification.

Any queries/clarification regarding tender can be obtained on e-mail of the divisional office under e-mail address i.e. iphnerwa@gmail.com or Phone No. 01783264437.

**Executive Engineer,
I&PH Division Nerwa.**

Dated: 02.08.2019

No. IPH-ND-CB-Tender/NIT/2019-20/-2834-84

Copy forwarded to the following for information:-

1. The Engineer-in-Chief I&PH Department US Club Shimla -171001.
2. The Chief Engineer, (S) I&PH Department US Club Shimla 171001.
3. All the Assistant Engineers working under this Division.
4. The President Secty. Contractor association Shimla
5. **NOTICE BOARD** of this office.

**Executive Engineer,
I&PH Division Nerwa.**