

**PRADESH
IRRIG. CUM PH DEPARTMENT
NOTICE INVITING TENDER**

Short Term Item rate off line tenders form PWD-6 & 8 are hereby invited for the following works and contractors/Firms of appropriate class enlisted with H.P. I& PH department will eligible for participating in the tender on behalf of Governor of Himachal Pradesh, so as to reach in this office on or before **29.1.2020** up to 11.30 AM and same will be opened on the same day at 12.00PM in presence of intending Contractor/firm or their authorized representative who may wish to be present at the time of opening of the tender. The tender documents can be had from this office on or before **28.01.2020 up to 4.00PM**. Conditional /telegraphically tender will not be entertained. The earnest money will be received at the time of application in the shape of NSC/Time Deposit (FDR) duly pledged in the name of Executive Engineer, Phina singh medium irrigation Project Division, Sadwan in Tehsil Nurpur Distt., Kangra H.P. The cost of tender form shall also be deposited at the time of application in shape of cash or demand draft in favour of Executive Engineer, Phina singh medium irrigation Project Division, Sadwan, If the tender cost or earnest money is not deposited at the time of application, failing which the tender shall not be opened & liable to be rejected. The undersigned reserves the right to accept or reject the tender without assigning any reasons, if, happens to be holiday on the date of opening of tender, then the tender shall be opened on the next working day. The notice inviting tender is issued with ref. to CPWD manual under Section 17.5 being emergent works.

Sr. No.	Description	Estimated Cost	Earnest Money	Cost of Form	Time allowed
1	C/O PSMIP in Tehsil Nurpur Distt. Kangra (HP) (SH:- Loading unloading .stacking and transportation of steel from SNP Divisional store Jakhwar,Sathana and site work to PSMIP Divisional store at Madanpur)	193668/-	3875/-	250/-	Six months
2	C/O PSMIP in Tehsil Nurpur Distt. Kangra (HP) (SH:- Unloading and stacking of cement bags at PSMIP Divisional; store at Madanpur)	469000/-	9380/-	250/-	Six Months
3	C/O PSMIP in Tehsil Nurpur Distt. Kangra (HP) (SH:- C/O Brest wall to protect the private land/forest land fromm sliding of steep hills due to C/O Link Canal and clearance of approach road over link canal connecting Lahru Parchod village from RD 1157 to 1179=22 mtrs length 2 nd step to heavy sliding)	476662/-	9533/-	250/-	Three Months
4	C/O PSMIP in Tehsil Nurpur Distt. Kangra (HP) (SH:- C/O wire crate for retaining the disposed soil and protection to erosion of forest land existing of RCC Barrel/cut and cover of Main canal at RD 4529 length 10.00 to 27.00 mtrs=17.00 metres down steam left side along the Nallah)	465853/-	9317/-	250/-	Three Months
5	C/O PSMIP in Tehsil Nurpur Distt. Kangra (HP) (SH:- C/O wire crate for retaining the existing R.C.C Box at RD 4449 to4462=13 mtrs length of Main Canal)	191646/-	3833/-	250/-	Three Months

TREMS & CONDITIONS

1. The work shall be executed as per CPWD Specifications as per direction of secretary (IPH) to Govt of HP vide letter no IPH-B-(A)9-1/2010-11 Shimla Dated 03-10-2018.
2. The quantity can be increase/decreased as per site conditions & perior approval of Engineer-in-charge be taken before execution.
3. Nothing shall be paid for the rejected work and material.
4. Income tax, GST, Labour cess and security shall be deducted from each R/bill of the contractor as per rules.
5. Crushed stone Aggregate or river borne material free from silt, dust/foreign material be Used as per IS 383.
6. The cement will be issued @Rs.325/- per bag & Steel @ Rs.56500/- per tonne From Divisional Store at Madanpur.

Executive Engineer,
PSMIP Division,
Sadwan

No.EE/PSMIP/SDN/ Tender/2019-- 2916-56

Dated: 21.01.2020

Copy forwarded to the following for information and necessary action please.

1. The Engineer-in-Chief IPH Department Shimla-I.
2. The Chief Engineer,(DZ) IPH Department Dharamshala.
3. The Superintending Engineer IPH Circle Nurpur.
4. All the AE's under this division for information.
5. All head of branches in this office.
6. Notice Board.

Executive Engineer,
PSMIP Division,
Sadwan