

Himachal Pradesh  
I & PH Department

**NOTICE INVITING TENDER**

Sealed item rate tender on form PWD 6 & 8 for the following work is hereby invited on behalf of the Governor of H.P. from the contractors of appropriate class enlisted with H.P. IPH Department, so as to reach in the office of the Executive Engineer I & PH Shimla Rural Division at Suni on or before **05.03.2019** upto 3.00 PM. The tender will be opened on the same day at 3.30 PM in the presence of the contractors or their authorised representatives who may wish to be present. The tender forms can be had from this office on any working day up to **02.03.2019** till 4.00 P.M. This can be downloaded from the HP IPH Department web. site i.e. [www.hpiph.org](http://www.hpiph.org) .The date of sale/receipt and opening of tenders shall be considered as next day if holiday happens on above specified date.

**Work No. 1** Prov. LIS Anu Mandhrech Ratia in Tehsil Suni, Distt. Shimla, H.P. (SH: P/F wire gauge shutter in pump house, boundary wall, Steel structure for installing pumping machinery i/c crane gantry 0.5 Tones ) Estimated cost Rs.3,54,351/-, Earnest money Rs. 7,500/-, Time 1 month, cost of tender form Rs. 250/-.

**TERMS & CONDITIONS**

1. The Contr./Firm should submit the registration/renewal of Enlistment, EPF and PAN .
2. Earnest money in the shape of NSC/saving account on any of the Post offices in Himachal Pradesh/Time Deposit Receipt of any nationalized bank, demand draft duly pledged in the name of EE, I&PH Division, Suni OR certificate of exemption of Earnest Money Deposit.
3. Tender application without cost of tender form and E/money will summerarily be rejected.
4. The telegraphic /conditional tenders will not be entertained in any case.
5. The offer of the tender shall be kept open for 120 days.
6. The contr. must quote their rates both in words as well as in figures.
7. The undersigned reserves the rights to accept or reject any or all the tenders without assinging any reason thereto.

Executive Engineer  
IPH Shimla Rural Division  
Suni.

No. IPH-DS-CB-Tender-N.I.T-./18-19- 5653-76

Dated: 12.02.2019

Copy forwarded to the following for information:-

1. The Superintending Engineer, I & PH Circle, Shimla-9.
2. All the Assistant Engineers under this Division.
3. All approved contractors/Firms for wide publicity.
4. Notice Board of this office, for wide publicity.
5. D/ B & AB of this office for information and necessary action.

Executive Engineer  
IPH Shimla Rural Division  
Suni.