

H.P. JAL SHAKTI DEPARTMENT NOTICE INVITING TENDERS

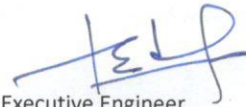
Sealed Item Rate tenders for the following works on form 6 & 8 are invited by the **Executive Engineer IPH Division No. II, Kullu at Bhunter** from the approved and eligible contractors enlisted with IPH Department so as to reach in his office on or before **25.08.2020 up to 12.00 Noon** and will be opened on the same day at **12.30 PM** in the presence of the intending contractors or their authorized representatives. The tender forms can be had from this office against cash payment (Non-refundable) **up to 3:00 PM of 24.08.2020**. The earnest money in the shape of National Saving Certificate/Time deposit Account/Kisan Vikas Patra and FD in any Post office in Himachal Pradesh duly pledged in favour of **Executive Engineer** must accompany with tenders. Ambiguous/telegraphic/ conditional tenders and the tenders without earnest money will summarily be rejected. The tender forms will be sold to whoever asks for the same without reference to eligibility criteria but the offer(s) of those contractors will not be entertained who do not attach the copy of valid Registration/Renewal of registration by HP IPH Deptt, copy of registration under HP Sale Tax Act, 1968 and PAN and should produce clearance certificate issued by Excise and Taxation/ Income Tax Department. No subletting of work shall be allowed. The offer of the tenders shall be kept opened for 90 days. Drawing/specifications can be seen in the office of **Executive Engineer IPH Division No.II Kullu at Bhunter** on any working day between **11.00 AM to 4 PM**. The contractor must quote rates in words as well as in figures failing which Executive Engineer reserves right to accept/reject the tender(s). The intending contractors/firms must see the site of work before submitting the tender. Security, Sale Tax, Income Tax, Education Cess and Labour Cess shall be deducted from each bill of contractor. If any of the date mentioned above happens to be local/gazetted holiday, the same shall be issued/ opened on next working day.. The Executive Engineer reserves the right to accept/reject any or all tenders without assigning any reason. The contractor must have to register himself with EPFO Office to register his establishment before award of work to him:-

S N	Description of items.	Estimated cost Rs.	Earnest Money Rs.	Time (Months)	Cost of Form Rs
01	Upgradation of District water laboratory shamshi under Jal Shakti Division No.II Kullu at Bhunter (SH:- Annual maintenance of various equipment)	298000/-	5960/-	One year	250/-
02	Upgradation of District water laboratory shamshi under Jal Shakti Division No.II Kullu at Bhunter (SH:- Providing and supplying of lab chemical ,CRM, Glassware and equipment etc.)	244328/-	4887/-	Three	250/-

Terms and condition

1. The Application for issue of tender form will be received upto 17.08.2020 along with cost of form and tender form will be issued till 24.08.2020 up to 3.00 PM against application received till 24.08.2020 up 4.00 Pm
2. The received with out earnest money will be rejected .
3. The Contractor shall accompany his enlistment/ renewal orders/ registration EPF/GST with is application or obtaining the tender documents .
4. The tend r form shall be issued to only those contractor who are found eligible.
5. If 25.08.2020 Happens to be holiday the tender shall be opened on next working day at 12.30PM
6. Th Income tax, Sale tax Education cess and Labour cess shall be deducted according to instructions from Govt. time to time.
7. Te List of works of the similar nature executed by the intending contractor/ firm along with performance certificate from authority under which the work was executed be attached.
8. Corrigendum / Addendum / Correction if any will be publish in the website.
9. The above works are urgently to be implemented on site for time bound completion of schemes under this Division.

HIMSUCHNA AVAM JANSAMPARK


Executive Engineer,
Irrig. and PH Division No,II,
Kullu at Bhunter Distt.Kulu HP


No.JSV-JSDK-II-Tender/2020-21

6857-6956

Dated:- 17-8-2020

Copy to the following for information:-

1. Engineer-in-Chief, JS Deptt. US Club, Shimla.
2. Chief Engineer (CZ) JS Department, Mandi.
3. Superintending Engineer, JS Circle, Kullu
3. All the SE/EEs in HP JS Department..
5. All the Assistant Engineers working under this Division.
6. Accounts Branch/Drawing Branch of this office.
7. Contractors Association, Kullu. Various contractors.
8. Notice Board of this office.


Executive Engineer,
Irrig. and PH Division No, II,
Kullu at Bhanter Distt. Kulu HP