

No. IPH-CTR- Water Rates/2017- 9-89-
Himachal Pradesh
Irrigation and P.H. Department

To

The Engineer-in-Chief (Project),
IPH Department Fatehpur, TehJawali Distt Kangra.

The Chief Engineer,(CZ)(NZ)(SZ) (HZ)
I&PH .Department in HP.

All the Superintending Engineers,
I&PH Circle, in HP.

All the Executive Engineers,
I&PH Division in HP

Dated the Shimla-171001, 7th April,2017.

Subject:- Notified prescribed rates of Irrigation(Abhiana)throughout
the State of H.P. escalation by 10% on the 1st April every
year.

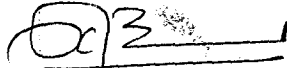
In pursuance to the HP Govt. Notification No. IPH-B (F) 2-
2/2004 dated 15-06-2005 and in continuation to this office letter No.IPH-CTR-Abhiana
/2016 -195-270 dated 18.04.2016 the rates of water for irrigation for 2017-18 arc hereby
prescribed as under:-

Particulars	Rates enhanced w.e.f 1.04.2016 to 31.3.2017 vide letter No.IPH-CTR-Abhiana /2015-195-270 dated 18.04.2016	Rates enhanced w.e.f 1.04-2017 to 31-3-2018
1	2	3
Scheme	Rate per crop per acre.	Rate per crop per acre.
Lift Irrigation	Rs. 44.45	Rs. 48.90
Flow Irrigation	Rs. 22.23	Rs. 24.45

Engineer-in-Chief,
IPH Department
US Club .Shimla-171001.

Copy to the following:-

- (i) The Principal Secretary (IPH) to the Govt. of H.P. Shimla 171002 for information please..
- (ii) The Superintending Engineer(Works) IPH Deptt U.S. Club Shimla-1 for information please.
- (iii) The Superintending Engineer, Planning & Investigation I&II Jal Bhawan Kusumpti Shimla- 9 for information & necessary action please.
- (iv) The Joint Controller(F&A) IPH U.S. Club Shimla-1 for information please.
- (v) The Assistant Controller(F&A) Budget Section for information and necessary action.
- (vi) The Incharge Computer Cell for necessary action.


Engineer-in-Chief,
IPH Department
US Club .Shimla-171001