

Himachal Pradesh  
Irrigation & Public Health Department

No. IPH-SE-P&I-II-EE(D) –STAC/2014-

3409-36

Dated: 25.9.14

To

1. The Engineer-in-Chief,  
I&PH Department, U.S. Club, Shimla-1. Chairman
2. Representative of the Chairman,  
Ganga Flood Control Commission,  
Sinchai Bhawan, 3<sup>rd</sup> Floor,  
Patna (Bihar)-800015. Member
3. Representative of the Secretary to the  
GOI, Ministry of Shipping and Transport,  
(Road Wing) Transport Bhawan, New  
Delhi. Member
4. Representative of the Principal Secretary  
(Finance) to the H.P., Shimla-171002. Member
5. Representative of the Chief Engineer  
(F.M.), CWC, Sewa Bhawan, 8<sup>th</sup> floor,  
R.K. Puram, New Delhi. Member
6. Representative of the Principal Chief  
Conservator of Forest H.P., Talland,  
Shimla-171002. Member
7. Representative of the Director of  
Agriculture H.P., Nalagarh House,  
Boiluegang, Shimla-171005. Member
8. to 11. The Chief Engineer, I&PH Department  
(MZ, DZ, HZ, SZ). Member
12. Regional Director, Govt. Of India, MOWR,  
Central Ground Water Board,  
Dove Cottage, Ram Nagar, Near Post  
Office  
Dharamshala-176215 (Special Invitee)
13. Director, (M&A)  
Directorate, CWC, MOWR, Govt of India,  
SDA Complex, Block No. 10, Shimla-9. (Special Invitee)
14. Chief Engineer, (D&M), I&PH Department,  
Jal Bhawan Kasumpti Shimla-9. (Special Invitee)


**Subject:- Minutes of 48<sup>th</sup> meeting of State Technical Advisory Committee (STAC) for Flood protection works, AIBP and Repair, Renovation & Restoration of Water Bodies held on 10.09.2014.**

**Reference:-** This Office letter No. IPH-SE-P&I-II-EE(D) – STAC/2014 – 2955-81 dated 01.09.2014.

Sir,

Enclosed please find herewith the Minutes of 48<sup>th</sup> meeting of State Technical Advisory Committee (STAC) for Flood protection works, AIBP and Repair, Renovation & Restoration of Water Bodies held on 10<sup>th</sup> September, 2014 at 11:00 A.M. in the Conference hall Jal Bhawan, Kasumpti, Shimla-9, under the Chairmanship of the Engineer –in- Chief, IPH Department for information and necessary action please.

Encls.: as above/ through e-mail/ IPH Website.

  
**Member Secretary cum  
Superintending Engineer,  
P&I-II, Jal Bhawan,  
Kasumpti, Shimla-9.**

**Copy alongwith Minutes of Meeting is forwarded for information and necessary action to:-**

The Principal Secretary (I&PH) to the Government of H.P., Shimla – 2.

All the Chief Engineers, under IPH Department.

All the Superintending Engineers, under IPH Department in H.P.

Superintending Engineer (Works), IPH Department, U.S. Club Shimla-1.

  
**Member Secretary cum  
Superintending Engineer,  
P&I-II, Jal Bhawan,  
Kasumpti, Shimla-9.**

