HIMACHAL PRADESH STATE WATER & SANITATION MISSION WSSO, SHIMLA-171001

NO: SWSM/WSSO/Rain Damages/2013-14-6766-672/Dated: 68-08-20/3, To

The Addl. Chief Secretary (IPH) to the Govt. of Himachal Pradesh Shimla-2

Subject: - Water Supply Schemes in Himachal Pradesh-

contact numbers of Nodal persons.

Reference: - Your office letter No. IPH-B (B) 2-1/2013 Dated

22-06-2013.

The information of the Nodal persons on requisite Performa pertaining to IPH Circle Dharmshala and IPH Division Nurpur has been received and same is attached per Annexure A&B. The information from other circles is awaited as yet and will be sent soon.

Encl:-Annexure A&B

State Coordinator (WSSO)
Cum-Superintending Engineer
U.S.Club Shimla-I

Copy to the Engineer-in-Chief (IPH) U.S.Club, Shimla-1 H.P. for information please.

Copy to all Zonal Chief Engineers for information & necessary action.

Copy to all Superintending Engineers (except IPH Circle Dharmshala) for information & necessary action. Your attention is invited to this office reminder letter No:-SWSM-WSSO-Rain Damages/2013-14-6550-67 Dated:- 8-07-2013 (Photocopy enclosed) that despite No of letters and telephonic requests by the staff of this office as well as under signed the information is awaited which may be e-mailed at dirwssohp@yahoo.com without further delay.

State Coordinator (WSSO)
Cum- Superintending Engineer

CU.S.Clyposhimla-I

Encl:-As above

HIMACHAL PRADESH STATE WATER & SANITATION MISSION DHALLI, SHIMLA-171001

No: swsm-wsso-Rain Damages/2013-14 6550-656

6550-6567 Dated: 08/07/20/3

To

All the Chief Engineer, IPH Deptt. Himachal Pradesh

All the Superintending Engineer, IPH Deptt. Himachal Pradesh

Subject: -

Regarding schemes damaged during the recent natural disaster.

Kindly refer to this office letter No:-SWSM/WSSO/Rain Damages/2013-14-6393-6403 dated 22.06.2013 even file No-6408-6423 dated 26.06.2013 on the subject cited above. The requisite information is still awaited from your office.

The Addl. Chief Engineer (IPH) has also addressed to all Superintending Engineers vide his office letter No-IPH-B(B)2-1/2013 dated 22.06.2013 yet the information is not forthcoming. You are requested to arrange to provide the requisite information on the format already send vide above referred letter within three days positively.

Please treat it **MOST URGENT**.

Encl: NIL

Copy to the Addl. Chief Secretary 9iPH) to the Govt. of

Himachal Pradesh for information please.

Copy to the Engineer-in-Chief (IPH) U.S. Club, Shimla

for information.

State Cookinator (WSSO) U.S. Club, Shimla-171001

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