

No.IPH- PH-Hand Pumps-Vol-42/2014- 1492-1579
HIMACHAL PRADESH
IRRIGATION AND PUBLIC HEALTH DEPARTMENT

To

All the Executive Engineers
Irrig. & Public Health Divisions
In Himachal Pradesh

Dated: Shimla-171001, the 7th July, 2014.

Subject:- Verification of functioning of Hand Pumps installed in the State.

It has been decided that in view of the frequent complaints regarding malfunctioning of hand pumps installed in the different parts of the Pradesh, it is proposed to physically verify the functional status of Hand pumps.

The hand pumps installed in all divisions except Keylong, Pooh, Kaza, Reckong-Peo, Nerwa, Rohroo, Jubbal, Nohradhar and I&PH Sub-Division Bharmour under Chamba Division will be verified in first phase. The exercise to be carried out w.e.f. 14-07-2014 to 15-09-2014 will be co-ordinated by the Sr. Hydrogeologist, GWO Una. The functioning of the Hand pumps will be verified by a team comprising of Sr. Technical Assistant of the concerned Division/Circle/adjoining Circle and Junior Engineer incharge of the Section and a representative of the Gram Panchayat (Pradhan/Up-Pradhan/Ward Member). A proforma for carrying out this exercise has been devised and is enclosed herewith for compilation of the study.

You are, therefore, requested to depute the Junior Engineers concerned so that the exercise is carried out in a time bound manner.


Da As above.

Yours faithfully,


Engineer in-Chief,
Irrig. & P.H. Department,
U.S.Club, Shimla-171001

2/1/2014
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1. Copy to the Additional Chief Secretary (IPH) to the Govt. of Himachal Pradesh, Shimla-171002 for information please.
2. Copy to all the Chief Engineers under Irrigation & Public Health Department in Himachal Pradesh for information and necessary action.
3. Copy to the Director, WSSO, Dhalli Shimla-171012 for information and necessary action.
4. Copy to all the Superintending Engineers, Irrigation & Public Health Circles in Himachal Pradesh for information and necessary action.
5. Copy to the Sr. Hydrogeologist, Ground Water Organisation, Una for information and necessary action. The bill for logistic support ~~may~~ be sent to the Director, WSSO.


Engineer-in-Chief,
Irrig. & P.H. Department,
U.S.Club, Shimla-171001

R. H. S.
07/07/2014

