

No.IPH-(A)2(B)6-1/2013-II(Loose)
Govt. of Himachal Pradesh
Irrigation & Public Health Deptt.

From
The Additional Chief Secretary(IPH) to the
Government of Himachal Pradesh.

To
The Engineer-in-Chief(IPH)
Himachal Pradesh, Shimla-2,

Dated:- Shimla-2, the 31-05-2013

Subject:- Regarding posting of Executive Engineer as State Co-ordinator in
WSSO-options thereof.

Sir,

I am directed to refer to the subject cited above and to say that it has
been decided to post an Executive Engineer as State Co-ordinator in WSSO at Shimla.
The officer appointed as State Co-ordinator in WSSO will have to spend minimum of
03 years in WSSO, and must be interested in implementing the activities of
organization as per the guidelines of NRDW Programme.

You are, therefore, requested to seek the options from the eligible
Executive Engineers who are willing to be appointed as State Co-ordinator in WSSO at
Shimla. The options must reach this office latest by 20th June, 2013.

Yours faithfully,

[Signature]

Special Secretary(IPH) to the
Govt. of Himachal Pradesh

No. As above. Dated: Shimla-2, the 2013.

Copy for similar action is forwarded to the Chief Engineer, IPH Zone,
Shi,a/Mandi/Hamirpur/Dharamshala/Chief Engineer (Project)/Chief Engineer (D&M)
for similar necessary action.

Special Secretary(IPH) to the
Govt. of Himachal Pradesh

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No.IPH-151-(Deputation)ES-II/07-1445-1554
Himachal Pradesh
Irrigation & PH Department

To

All the Executive Engineers,
Working in IPH Department.

Dated Shimla-I, the 10th June, 2013.

Subject :- Regarding posting of Executive Engineer as State Co-ordinator in WSSO-option thereof.

Enclosed please find herewith the copy of letter No.IPH-(A)2(B)6-1/2013-II(Loose) dated 31-05-2013, received from Additional Chief ~~Secretary~~ (IPH) to the Govt. of Himachal Pradesh Shimla-2 on the subject noted above.

In this context, you are requested to submit your options, if willing, to be appointed as State Co-ordinator in WSSO, with its Headquarter at Shimla through speed post to this office within a week time positively so that the same could be submitted to the Government accordingly.

Encl:- As above.

[Signature]
10/6/13
o/c Engineer-in-Chief,
I&PH Department,
U.S. Club Shimla-1.
[Signature]
10-6-13
10/6/13

Copy alongwith the copy of above to all the Chief Engineers, In IPH Department.

Encl:- As above.

Copy alongwith the copy of above to all the Superintending Engineers, posted in IPH Department.

Encl:- As above.

[Signature]
10/6/13
o/c Registrar,
I&PH Department,
U.S. Club Shimla-1.
[Signature]
10-6-13
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