

No.IPH-PH-Hand Pumps/2014- 1769-1845
Himachal Pradesh
Irrigation & P.H. Department

To

All Chief Engineers,
Under I&PH Department in H.P.

All Superintending Engineers,
Under I&PH Department in H.P.


Dated Shimla-1 the 17th July, 2014.

Subject:- Norms for installation of hand pumps.

A copy of Notification No.IPH-B (F)5-4 dated 14th July, 2014 received from the Additional Chief Secretary (IPH) to the Govt. of H.P. Shimla-2 on the subject cited above is sent herewith alongwith its enclosure for information and necessary action.

It is requested that these Norms be adhered strictly and also brought to the notice of all concerned for strict compliance.

Encl:-As above.

For  Superintending Engineer (Works),
Engineer-in-Chief,
I&PH Deptt., Shimla-1.

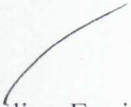
Copy to the Additional Chief Secretary (IPH) to the Govt. of H.P. Shimla-2 for information please.

Copy alongwith copy of above is forwarded to the Superintending Engineer, P&I-I I&PH H.Q. Shimla-1 for information and necessary action.

Copy alongwith copy of above is forwarded to all the Executive Engineers, I&PH Department, H.P. for information and necessary action.

Copy alongwith copy of above is forwarded to the Joint Controller (F&A) I&PH H.Q. Shimla-1 for information and necessary action.

Encl:- As above.

For  Superintending Engineer (Works),
Engineer-in-Chief,
I&PH Deptt., Shimla-1.

Government of Himachal Pradesh
Department of Irrigation & Public Health

No. IPH-B(F)5-4/2012

Dated Shimla-2, 14th July, 2014.

FR
S. E. Chowdhary
May circulate to all
field offices
ENC
14-7-14
P.H. Section
14/7/A
14/7

NOTIFICATION

The Governor, Himachal Pradesh is pleased to notify the Norms for Installation of Hand Pumps by Irrigation & Public Health Department in Himachal Pradesh as per Annexure enclosed herewith.

By Order

Additional Chief Secretary (IPH) to the
Government of Himachal Pradesh

Endst. No. IPH-B(F)5-4/2012


Dated Shimla-2, 14th July, 2014.

Copy forwarded to following for information and further necessary action:-

1. The Engineer-in- Chief(IPH) U.S. Club, Shimla-1 with the request to upload the above on official website of IPH Department.
2. All the Deputy Commissioners, H.P.
3. All the Chief Engineers(IPH) H.P.
4. All the Superintending Engineer's (IPH),H.P.
5. PS to Hon'ble IPH Minister, Himachal Pradesh, Shimla-2.
6. Guard file.

WA-2
15/7

18/2
15/7/14


(Dr. S.K. Kapta)
Special Secretary (IPH) to the
Government of Himachal Pradesh
0177 2626097