

Most Immediate  
Time Bound  
Reminder-1

No.IPH-CTR-29-526/Handpumps/2013  
Himachal Pradesh  
Irrigation and Public Department

1126-41

To

All the Superintending Engineers,  
Working under I&PH Department,  
(except S.E. Kullu, Nurpur, Dharamsala & Chamba).

Dated: Shimla-171001

22<sup>th</sup> July, 2013

**Subject:- Drilling of hand pumps with portable Rigs at off road locations.**

Please refer to this office letter No. IPH-CTR-29-526/ Handpumps/ 13-859-76 dated 11.07.2013 on the above cited subject vide which you were requested to send the above information to this office by 16.07.2013, but the same is still awaited from your office up till now.

It is, therefore once again requested to go through the contents and furnish the Division wise information on the enclosed proforma to this office immediately through Fax /e-mail.

Engineer-in-Chief,  
I&PH Department, U.S. Club,  
Shimla-171001.

Copy forwarded to :-

1. The Special Secretary, (IPH) to the Govt. of H.P. Shimla-2 for information please.
2. All the Chief Engineers under I&PH Department, H.P. for information & similar necessary action with reference to above referred letter.

Engineer-in-Chief,  
I&PH Department, U.S. Club,  
Shimla-171001.