

**Vigilance Case Matter**  
**Most Immediate**  
**Reminder-1**

No.IPH-CTR-29-526/Handpumps/2013 - 1031-1125  
Himachal Pradesh  
Irrigation and Public Department

To

All the Executive Engineers,  
Working under I&PH Department,  
(except E.E. Salooni, Kullu-I).

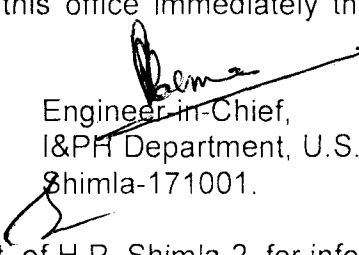
Dated: Shimla-171001

22<sup>th</sup> July, 2013

**Subject:- Complaint No.32/2013 of (Congress Charge Sheet) regarding Hand Pump and pipe scam.**

Please refer to this office letter No. IPH-CTR-29-526/ Handpumps/ 13-706-80 dated 03.07.2013 on the above cited subject vide which you were requested to send the above information to this office by 20.07.2013, but the same is still awaited from your office up till now.

It is, therefore once again requested to go through the contents and furnish the Division wise, contractor wise and financial year wise information w.e.f. 29.12.2007 to 21.12.2012 on the enclosed proforma to this office immediately through Fax /e-mail.

  
Engineer-in-Chief,  
I&PH Department, U.S. Club,  
Shimla-171001.

Copy forwarded to :-

1. The Additional Chief Secretary, (IPH) to the Govt. of H.P. Shimla-2 for information please.
2. All the Chief Engineers under I&PH Department, H.P. for information & necessary action with reference to above referred letter.
3. All the Superintending Engineers, under I&PH Department, H.P. for information and necessary action with reference to above referred letter.
4. The Superintending Engineer (P&I-I) Jal Bhawan, Kasumpti Shimla-9 for information and necessary action with reference to above referred letter.
5. The Sr.Hydrogeologist, Ground Water Organization, Una for information & similar necessary action with reference to above referred letter.

Engineer-in-Chief,  
I&PH Department, U.S. Club,  
Shimla-171001.