

No:- IPH-Bud-Annual Plan-13-14/2013-14- 720-94
Himachal Pradesh
Irrig.&. Pub. Health Department

Dated Shimla-171001 the

21st May, 2013

To

All the Superintend Engineer,
Irrig.& Public Health Circle , _____.

Subject :-

Central Assistance to State-Management Information
System & Meeting thereon.



The Planning Commission, Govt., of India from Annual Plan 2013-14 onwards has developed web based software titled "CAS-MIS" (Central Assistance to States-Management Information System) to streamline the process of recommendation and release of funds under Special Plan Assistance (SPA) projects.

During Annual Plan 2013-14, GOI has approved project specific/ tied SPA of Rs.500.00 crore for Himachal Pradesh. For monitoring, the Planning Commission needs detailed information regarding these projects, with scope of project, its location and monitor able physical targets under sector UWSS, RWSS and Minor Irrigation.

Information budget Central & State Share, SPA required has been filled on the requisite proforma enclosed. Also details of Contact persons. But input on other columns i.e. project location, physical performance, tranches performa and those pertaining to your office be filled on priority and information furnished to Superintending Engineer, P&I/II immediately to facilitate consolidation at their level for onwards submission to Govt.,.

It is again reiterated that this information be conveyed with in 2 days both through E-Mail and hard copy so that same is forwarded to State Govt. immediately by the Superintending Engineer, P&I-II Kasumpti Shimla-9.


Encl;- As above


Engineer-in-Chief(IPH)
U.S.Club-Shimla-171001


Copy to the Chief Engineer, IPH Zone Dharamshala/ Mandi/ Hamirpur & Shimla-1 for information & similar necessary action.

Copy to the Superintending Engineer, P&I & II Kasumpti Shimla-9 for information & similar necessary action.

Copy to all the Executive Engineer, IPH Division _____ in Himachal Pradesh for information & similar necessary action.


21/5/13
Engineer-in-Chief(IPH)
U.S.Club-Shimla-171001
