

**Himachal Pradesh
Irrigation & Public Health Department**

No.IPH-SE-P&I-II-EE(D) –STAC/2013- 14-3902-19

Dated: 03.11.2014

To

1. The Engineer-in-Chief,
I&PH Deptt., U.S. Club Shimla-1. Chairman
2. Representative of the Chairman,
Ganga Flood Control Commission,
SinchaiBhawan, 3rd Floor,
Patna (Bihar)-800015. Member
3. Representative of the Secretary,
to the GOI,
Ministry of Shipping and Transport,
(Road Wing) Transport Bhawan, New Delhi. Member
4. Representative of the Principal Secretary (Finance)
to the H.P., Shimla-171002. Member
5. Representative of the Chief Engineer (F.M.),
CWC, SewaBhawan, 8th floor,
R.K.Puram, New Delhi. Member
6. Representative of the Principal Chief Conservator
of Forest H.P., Talland, Shimla-171002. Member
7. Representative of the Director of Agriculture H.P.,
Nalagarh House, Boiluegang,
Shimla-171005. Member
- 8-11. The Chief Engineer, I&PH Deptt. ,
(MZ,DZ,HZ,SZ). Member
12. Regional Director,
Govt. Of India, MOWR,
Central Ground Water Board,
Dove Cottage, Ram Nagar, Near Post Office
Dharamshala-176215. (Special Invitee)
13. Director, (M&A)
Directorate, CWC, MOWR, Govt of India,
SDA Complex, Block No. 10, Shimla-9. (Special Invitee)
14. Chief Engineer, (D&M), I&PH Deptt.
Jal Bhawan, Kasumpti, Shimla-9. (Special Invitee)


Subject:- Minutes of 49th meeting of State Technical Advisory Committee (STAC) for Flood protection works, AIBP and Repair, Renovation & Restoration of Water Bodies held on 28.10.2014.

Reference:- This Office letter No. IPH-SE-P&I-II-EE(D) – STAC/2013 – 3666-93 dated 16-10-2014.

Sir/ Madam,

Enclosed please find herewith the Minutes of 49th meeting of State Technical Advisory Committee (STAC) for Flood protection works, AIBP and Repair, Renovation & Restoration of Water Bodies held on 28th October 2014 at 11:00 A.M. in the Chamber of the Engineer – in – Chief, IPH, U.S Club, Shimla, under the chairmanship of the Engineer –in- Chief, IPH Department for information and necessary action please.

Encls.: as above.


**Member Secretary cum
Superintending Engineer,
P&I-II, JalBhawan,
Kasumpti , Shimla-9.**

Copy alongwith Minutes of Meeting is forwarded for information and necessary action to:-

The Principal Secretary (I&PH) to the Government of H.P., Shimla – 2.

All the Chief Engineers, under IPH Department.

All the Superintending Engineers, under IPH Department in H.P.

Superintending Engineer (Works), IPH Department, U.S. Club Shimla-1.


**Member Secretary cum
Superintending Engineer,
P&I-II, JalBhawan,
Kasumpti , Shimla-9.**

